

**K.E CARMEL CMI GROUP OF SCHOOLS.**  
**Syllabus (2025-26)**  
**Class- II**

# - Mid Term  
\* - Revision Portion

| <b>Subject</b>                                                                           | <b>1<sup>st</sup> Term</b>                                                                                                                                                                                              | <b>2<sup>nd</sup> Term</b>                                                                                                                                                                                             | <b>Annual</b>                                                                                                                                                                                                                                              |
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| <b>New Grammar With a Smile-2</b>                                                        | Ch-1#*, Ch-2#, Ch-4*, Ch-11*,Ch-12*<br>Verb- Form (List) *<br>Comprehension<br>Writing Skill<br>Listening Skill<br>Speaking Skill<br>Reading Skill                                                                      | Ch-7#*, Ch-5#, Ch-9, Ch-8, Ch-10,<br>Ch-6*, Ch-3<br>List of Verb Forms*<br>Comprehension<br>Writing Skill<br>Listening Skill<br>Speaking Skill<br>Reading Skill<br>All the topics from Term I                          | Ch-15, Ch-16, Ch-18<br>List of Verb Forms*<br>Comprehension<br>Writing Skill<br>Listening Skill<br>Speaking Skill<br>Reading Skill<br>All the *marked chapters from Term I and II.                                                                         |
| <b>Jasper English Course book-2</b><br><br><b>Robinson Crusoe</b>                        | Ch-3 The Contest #<br>Ch-(v) Little Things #<br>Ch- 2 Stone Soup *<br>Ch-(i) I'd Love to be a Fairy's Child                                                                                                             | Ch-5 The Emperor's New Clothes #<br>Ch-(iv) Where Go the Boats? #<br>Ch-(iii) Wind on the Hill *<br>Ch-1 Hansel and Gretel<br>Ch-7 The Tale of Peter Rabbit (Reading Comprehension)                                    | Ch-(ii) Six Little Mice<br>Ch-9 The Blue Jackal<br>All the * marked chapters from Term I and Term II                                                                                                                                                       |
| <b>e Son Chiraiya Book – 2</b>                                                           | Ch-1#, Ch-2#, Ch-3, Ch-4, Ch-5, Ch-6*                                                                                                                                                                                   | Ch-7#, Ch-8#, Ch-9, Ch-10, Ch-11, Ch-12*                                                                                                                                                                               | Ch-13, Ch-14, Ch-15, Ch-16                                                                                                                                                                                                                                 |
| <b>Vyakaran Sambodh Book-2</b>                                                           | Ch-1#, Ch-2#, Ch-3, Ch-4*, Ch-5*<br>Essay- 1                                                                                                                                                                            | Ch-6#, Ch-7#, Ch-8, Ch-9*, Ch-10. Ch-11*<br>Essay-2                                                                                                                                                                    | Ch-12, Ch-13, Ch-14<br>Essay-1                                                                                                                                                                                                                             |
| <b>Nanan Hindi Sulekh - 3</b>                                                            | Pg- 2- 10                                                                                                                                                                                                               | Pg- 11- 19                                                                                                                                                                                                             | Pg- 20- 32                                                                                                                                                                                                                                                 |
| <b>Sohoj Path (2)</b><br><br><b>Pratham Sikha(2)</b><br><br><b>Naboday Hastolipi (2)</b> | Sohoj Path (2) Pg (3 – 5)#<br>(9 – 12)#, Pg (6 -8)*, Pg(13 – 15)<br>Pg (16 – 18), Pg (22 – 26)<br>Ch-2 #, Ch-3 #<br>Ch-4, Ch- 6*, Number names(1-40)<br>Comprehension , Composition<br>Naboday Hastolipi (2)Pg (3 – 15) | Sohoj Path (2) Pg (19 – 21)#, (33 – 36)#<br>Pg (27 – 29), Pg (37 – 39)*, Pg (40 – 42)<br>(43 – 46)<br>Ch-7 #, Ch-8 #<br>Ch-9*, Number names(41-80)<br>Comprehension , Composition<br>Naboday Hastolipi (2)Pg (16 – 30) | Sohoj Path (2) Pg (47 – 50),<br>Pg (54 – 59), Pg (83 – 86),<br><br>Ch-10<br>Ch-11<br>Number names(81-100)<br>Comprehension , Composition<br>Naboday Hastolipi (2)Pg (31 – 40)<br><br>(All * marked portion from 1 <sup>st</sup> and 2 <sup>nd</sup> term.) |

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| <b>New ICSE Enrich Your Mathematics<br/>(Class 2)</b>                                          | <b>Ch – 1 Numbers 101 – 1000 #<br/>Ch – 2 Addition #<br/>Ch – 4 Multiplication* (Pg-48,49 are excluded)<br/>Addition and Multiplication tables of (2 – 6)</b>                                                       | <b>Ch – 3 Subtraction # *(Pg-58-61 are excluded)<br/>Ch – 6 Geometrical Shapes #<br/>Ch – 7 Measurement<br/>Ch – 9 Time<br/>Addition and Multiplication tables of (7 – 10)</b>                         | <b>Ch – 5 Division<br/>Ch – 8 Money<br/>Ch – 10 Data Handling<br/>Ch – 11 Pattern<br/>(Addition and multiplication table of 11 &amp; 12)<br/>(All the * marks chapters )</b>              |
| <b>Reboot for class 2<br/>Oxford University Press</b>                                          | <b>Ch-1 #, Ch-2, Ch-4*<br/>Practical- MS Word</b>                                                                                                                                                                   | <b>Ch -5 #, Ch -6, Ch-3 *<br/>Practical-MS Paint</b>                                                                                                                                                   | <b>Ch-7<br/>Practical-File Management<br/>Rev Ch -3 *, 4 *</b>                                                                                                                            |
| <b>SPRING TREE BOOK OF KNOWLEDGE.(A book of General Knowledge &amp; Current Affairs) 2</b>     | <b>Ch 1 to 14</b>                                                                                                                                                                                                   | <b>Ch 15 to 31</b>                                                                                                                                                                                     | <b>Ch 32 to 44</b>                                                                                                                                                                        |
| <b>Humming Trees 2</b>                                                                         | <b>Ch-1#, Ch-2#, Ch-3#, Ch-4*, Ch-5*</b>                                                                                                                                                                            | <b>Ch-6#, Ch-7#, Ch-8#, Ch-9, Ch-10*, Ch-11</b>                                                                                                                                                        | <b>Ch-12, Ch-13, Ch-14</b>                                                                                                                                                                |
| <b>MORAL VALUES<br/>STEP 2</b>                                                                 | <b>CH – 1 , 2 , 3 , 4 *</b>                                                                                                                                                                                         | <b>CH – 5 , 6 , 7.</b>                                                                                                                                                                                 | <b>CH – 8 , 9 , 10<br/>REVISION CH – 4</b>                                                                                                                                                |
| <b>Handiworks – 2<br/>(Art book)<br/>Eternal Art &amp; craft festival – 2<br/>(Craft Book)</b> | <b>Handiworks – 2 (Art Book) Pg. 3-21<br/>Eternal Art and Craft festival - 2(Craft Book)<br/>Pg. 4-21<br/>Exam Topic<br/>1. Naughty Monkey Pg. 12<br/>2. Wise owl pg. 16<br/>3. Landscape with house &amp; Tree</b> | <b>Handiworks – 2 (Art Book) Pg. 22-40<br/>Eternal Art and Craft festival -2 (Craft Book)<br/>Pg. 22-39<br/>Exam Topic<br/>1. Under water animals Pg. 38<br/>2. Flower vase Pg. 30<br/>3. Go green</b> | <b>Handiworks – 2 (Art Book) Pg. 41-52<br/>Eternal Art and Craft festival - 2 (Craft Book)<br/>Pg. 40-48<br/>Exam Topic<br/>1. Toucan Pg 21<br/>2. Fairy Pg 39<br/>3. Merry Chirstmas</b> |