

**K.E CARMEL CMI GROUP OF SCHOOLS.**

**Syllabus (2026-27)**

**Class: VII**

# - Mid Term

\* - Revision Portion

<i>Subject</i>	<i>1<sup>st</sup> Term</i>	<i>2<sup>nd</sup> Term</i>	<i>Annual</i>
<b>Essentials of English Grammar and Composition-7</b>	Ch-6 *, Ch-7# *, Ch -8 # *, Ch-9 # *, Ch-15 #*, Ch-3, Ch-12*, Ch-24 (1-55)*, Ch-26 (1 to 30)* Creative Writing Skill (As per ICSE) Comprehension	Ch-14 # *, Ch-16*, Ch-11#, Ch- 21#, Ch-23*, Ch- 24 (56-110)*, Ch-2, Ch-13, Repetition (Ch – 6,7,8,9,15), Ch-26 (31 to 60 )* Creative Writing Skill (As per ICSE) Comprehension	Ch-19, Ch-20, Ch-26 (Full), Ch-1 All the * marked chapters from I and II Term. Creative Writing Skill (As per ICSE) Comprehension
<b>New Dreamcatcher An English Reader – 7 Classic Short Stories</b>	Ch-6 The Sea of Foliage # Ch-9The MCC # Ch-4 Invictus: The Unconquerable Ch-11 The Hitch-hiker* Ch- 1 A Country Boy Quits School (Rapid)	Ch-8 On Killing a Tree # Ch-10 For the Love of a Man # Ch- 15 Common Cold * Ch-7 Rain, Rain, Go Away Ch- 7 Feast of the Dead (Rapid)*	Ch-1 I Sit and Think Ch-13 The Case for the Defence Ch -12 His First Flight (Rapid) All the * marked chapters from Term I and Term II
<b>Medha 7 Vyakaran Sambodh 7</b>	Ch-1##, Ch-2#, Ch-4 , Ch-7 Ch-4##, Ch-5##, Ch-6##, Ch-14##, Ch-21##, Ch-18* , Ch-19* , Ch-15*, Ch-8* , Do as directed , Unseen passage , Letter – 2 , Essay 2 , Project	Ch-6##, Ch-8 #, Ch- 11 , Ch-13 Ch-11*, Ch-12#, Ch-13*, Ch-5##, Ch-6##, Ch-4##, Ch-21##, Ch-20 , Ch-19* , Ch-15* , Ch-14* Do as directed , Unseen passage , Letter – 2 , Essay 2 , Project	Ch-16, Ch-18 , Ch-19 Ch-13 , Ch-8*, Ch-4, Ch-21, Ch-15, Ch-4 , Ch-5, Ch-6 Do as directed , Unseen passage , Letter – 2 , Essay 2
<b>Arhul Hindi Pathmala III</b>	Ch – 1, 2, 3* Nibandh - 2	Ch – 5, 6, 7* Nibandh - 2	Ch – 8, 11 Nibandh – 2 Revision Ch – 3,7
<b>Bangla Sathi (7)  Bhasha Prosongo (7)</b>	Prose- Pg 35# Poem- Pg 75# Prose- Pg 51 Poem- Pg 42* Ch-3# Ch-8# Ch-6* Ch-9 Essay#, Letter (Formal & Informal), Comprehension	Prose- Pg 68# Poem- Pg 103# Prose- Pg 81* Poem- Pg 89 Ch-12# Ch-7# Ch-14* Ch-11 Letter (Formal & Informal)#, Essay, Comprehension	Prose- Pg 124 Poem- Pg 149 Prose- Pg 139 Ch-13 Ch-10 Essay, Letter (Formal & Informal), Comprehension.  (All * marked portions from 1 <sup>st</sup> and 2 <sup>nd</sup> Term)

<b>Ramdhanu (3)</b>	<b>Prose Ch-2* (Pg-9) Poem Ch-5 (Pg-23) Poem Ch-9 (Pg-40)</b>	<b>Prose Ch-4 (Pg-18) Poem Ch-11* (Pg-52) Prose Ch-8 (Pg-36)</b>	<b>Prose Ch-17 (Pg-80) Poem Ch-14 (Pg-66) (All * marked portions from 1<sup>st</sup> and 2<sup>nd</sup> Term.)</b>
<b>New ICSE Understanding Mathematics Std. VII</b>	<b>Chapter : 1# , 2* , 3* , 4 #* , 5 , 10 , 11</b>	<b>Chapter: 6, 7 #* , 8 #* , 9 , 13 , 14 , 15</b>	<b>Chapter: 12, 16, 17 Revision of All * marked chapters (2, 3, 4, 7, 8)</b>
<b>Nootan ICSE Physics</b>	<b>Ch-1#, Ch 2* , Ch 3*(Before Interconversion of Energy)</b>	<b>Ch 3#* , Ch 4* , Ch 5*</b>	<b>Ch 6, Ch 7 All * marked portions are included.</b>
<b>Srijan ICSE Chemistry 7</b>	<b>Chapter 1# , 5 , 6</b>	<b>Chapter 4# , 2 * Revision Chapters from 1<sup>st</sup> term – Chapter 5* , 6*</b>	<b>Chapter 3 *Revision of whole syllabus.</b>
<b>EXPLORING BIOLOGY GRADE-7</b>	<b>CH 01# , CH 02 , CH 03 &amp; CH 05</b>	<b>CH 04 , CH 06 , CH 07# &amp; CH 08</b>	<b>CH 09 ALL CHAPTERS FROM 1<sup>ST</sup> TERM AND 2<sup>ND</sup> TERM</b>
<b>CODING CAPERS 7</b>	<b>Ch. 01 # , Ch. 05 , Ch. 06 , Ch. 04 * [ Practical : MS Excel ] [ Project on Ch. 01 ]</b>	<b>Ch. 03 # , AI Innovations for a Sustainable Society, Control Statements in Python * , Ch. 02, Robot Anatomy [ Practical : Python Programming ] [ Project on Control Statements in Python ]</b>	<b>Ch. 08 , Ch. 07 All * Marked Chapters from 1<sup>st</sup> Term &amp; 2<sup>nd</sup> Term [ Practical : HTML Programming ]</b>
<b>Frank EMU ICSE Middle School History and Civics 7</b>	<b>History- Ch - #1 , 2 , 3 , *4 Civics- Ch - #*11 &amp; *12 (Fundamental Rights only)</b>	<b>History- Ch- #*5 , *6 , 7 , * 8 Civics- Ch- #*12 , *13</b>	<b>History- Ch- 9 , 10 All * marked from 1<sup>st</sup> and 2<sup>nd</sup> Term</b>
<b>CISCE Pinnacle Geography Longman 7</b>	<b>Ch-1* , Ch-2# , Ch-5* , Ch-8 Map pointing: Africa</b>	<b>Ch-3# , Ch-4* , Ch-7 Map pointing - Europe</b>	<b>Ch-6 , Ch-9 Map pointing: Australia</b>
<b>INSPIRING SOULS - SEVEN (ACE VISION)</b>	<b>CH – 2 , 3 , 4* , 5</b>	<b>CH – 6 , 7 , 8 , 9</b>	<b>CH 11 , 13 , 14 REVISION – CH – 4</b>